# **CITY OF EAST ORANGE**

# THE EAST ORANGE CITY COUNCIL **REGULAR MEETING**

Monday, April 27, 2015 6:30 P.M.

> ALICIA HOLMAN City Council Chairwoman

First Ward Andrea D. McPhatter Christopher D. James

Third Ward Quilla E. Talmadge Ted R. Green

Fifth Ward Alicia Holman Lonnie P. Hughes

Second Ward <mark>Jacquelyn E</mark>. Johnson Romal D. Bullock

Fourth Ward Sharon Fields Tyshammie L. Coope

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#### REGULAR CITY COUNCIL MEETING April 27, 2015 6:30 P.M.

ROLL CALL
SALUTE TO THE FLAG
SILENT PRAYER
SUNSHINE LAW STATEMENT

#### **PUBLIC HEARING**

Public Hearing on the Budget

#### Ordinance No. 22 of 2015

An Ordinance to Repeal and Replace Chapter 214-3 of the Code of the City of East Orange

#### Ordinance No. 23 of 2015

An Ordinance to Supplement Chapter 159 of the Code of the City of East Orange to Add Security Requirements for Senior Citizen Housing

#### **PRESENTATIONS**

#### **MINUTES**

#### PETITIONS AND COMMUNICATIONS

- 1. Correspondence received April 27, 2015 from Essex County Board of Chosen Freeholders submitting Ordinance No. O-2015-00004 "Authorization to Amend Ordinance #O-1987-00019, as Amended Establishing Year 2015 Fee Schedule for County Parks and Recreation".
- Correspondence received April 21, 2015 from Essex County Board of Chosen Freeholders submitting
   <u>Ordinance No. O-2015-00005</u> "Ordinance naming the Cherry Blossom Groves in Essex County Branch Brook
   Park from Heller Parkway to the Essex County Cherry Blossom welcome center as the :Essex County Patti
   Chambers Cherry Blossom Grove" in honor of Patti Chambers, one of the Founding Members of the Branch
   Brook Park Alliance".
- 3. Correspondence received April 21, 2015 from the Passaic Valley Sewerage Commission regarding Sewer Use Permit #052320001.
- 4. Correspondence received April 20, 2015 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One 1000-gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use No Further Action Letter and Covenant Not to Sue, Block 492, Lot 71 308 Halstead Street, East Orange City, Essex County, Program Interest #: 682578, Activity Number: CSP150001 Communications Center Number: 15-02-13-1333-07.
- 5. Correspondence received April 17, 2015 from the Township of South Orange Village regarding Ordinance #2015-07: An ordinance to amend the Township zoning map in order to set fourth the boundaries of the previously approved and existing Special District Overlay Zone located in the University Zone.
- Correspondence received April 15, 2015 from The State of New Jersey Department of Environmental Protection regarding Soil Remedial Action Permit, Site Name: Dr. King Urban Renewal Associates, L.P. Address: 560 Dr. Martin Luther King Blvd., East Orange City, Essex – SRP Program Interest #: 95458, Soil Remedial Action Permit #: RAP140001.
- 7. Correspondence received April 6, 2015 from The State of New Jersey Department of Environmental Protection regarding Classification Exception Area/Well Restriction Area, Former Sunoco Service Station 0006-9187 221 Central Avenue, East Orange City, Essex County Program Interest Number: 014817, Subject Item ID: CEA100031689.
- 8. Correspondence received April 6, 2015 from Langan regarding Initial Receptor Gordon Parks Academy, 98 Greenwood Avenue, East Orange, NJ Program Interest No.: 019957, Langan Project No.: 130061901.
- 9. Joint Meeting of Essex & Union Counties submitting Minutes from the February 19, 2015 Meeting.

# **MAYOR'S COMMUNCATIONS**

- 1. Correspondence dated April 23, 2015 appointing Osner J. Charles to serve in the position as Director of the Department of Recreation and Cultural Affairs for a term coterminous with the Office of Mayor.
- 2. Correspondence dated April 17, 2015 appointing Sean T. Middleton Sr., to serve as the Landlord representative on the Rent Control Board for a three (3) year term. Said term will expire on December 31, 2018
- 3. Correspondence dated April 17, 2015 appointing the following residents: Bergson Leneus, Joy B. Tolliver, Esq., and Jenabu C. Williams, MPA to serve as members of the East Orange Board of Education. Said terms will expire on May 16, 2018

#### **BOARD AND COMMISSION MINUTES RECEIVED**

East Orange Public Library Board of Trustees
East Orange Senior Citizens Housing Association/Housing Corporation

April 9, 2015 April 2, 2015

#### **REPORT OF OFFICERS**

Tax Collector Monthly Accumulation of Revenue Report ~2015

Monthly Constable Report – March, 2015

Vernice R. Duck

Paul Caldwell

Monthly Constable Report – February, 2015 Vernice R. Duck

#### **REPORT OF COMMITTEES**

# ARTS, RECREATION and CULTURAL AFFAIRS -ANDREA D. MCPHATTER

Talmadge, Hughes, Bullock

**Resolutions** I-110 Bid: 2015 Summer Food Service Program

I-111 Stone Square Masonic Lodge No. 38 -

Commendation

#### **BUSINESS DEVELOPMENT AND ZONING - TED R. GREEN**

Cooper, Bullock, James

**No Resolutions** 

#### FINANCE - LONNIE P. HUGHES

Green, Johnson, Talmadge

**Resolutions**I-112 Resolution Authorizing Municipal Court Bail Refund Check

I-113 Payroll #9 – April 23, 2015-May 9, 2015
City Employees - \$2,350,199.78

Water - \$139,755.14

I-114 May 2015 Temporary Budget

I-115 Resolution Authorizing the City of East Orange to enter into a Cooperative Pricing Agreement

I-116 Resolution of the City of East Orange, in the County of Essex, State of New Jersey Authorizing the Submission of an Application to the Local Finance Board in Connection with the City's Participation in the Year 2016 New Jersey Environmental Infrastructure Trust Financing Program to Finance the Costs of the East Orange Water Commission's Water Treatment and Supply Program

I-117 City Clerk's Certification regarding CY 2015 Budget

#### **HEALTH and EDUCATION – SHARON FIELDS**

Hughes, McPhatter, Johnson

No Resolutions

#### HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER

James, Fields, McPhatter

No Resolutions

# **LAW AND LEGISLATION - JACQUELYN E. JOHNSON**

Bullock, Green, Cooper

No Resolutions

#### PLANNING AND GRANTS - ROMAL D. BULLOCK

McPhatter, James, Hughes

No Resolutions

#### **PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

No Resolutions

# PUBLIC WORKS - CHRISTOPHER D. JAMES

Johnson, Talmadge, Fields

No Resolutions

#### **ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

#### **NEW BUSINESS**

#### **REGULAR AGENDA**

## **TABLED LEGISLATION**

#### REPORT OF STANDING COMMITTEES

# ARTS, RECREATION and CULTURAL AFFAIRS - ANDREA D. MCPHATTER

Talmadge, Hughes, Bullock

# **BUSINESS DEVELOPMENT and ZONING – TED R. GREEN**

Cooper, Bullock, James

# FINANCE - LONNIE P. HUGHES

Green, Johnson, Talmadge

# HEALTH and EDUCATION - SHARON FIELDS

Hughes, McPhatter, Johnson

# HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER

James, Fields, McPhatter

#### LAW AND LEGISLATION - JACQUELYN E. JOHNSON

Bullock, Green, Cooper

**Ordinances on First Reading** 

#### Ordinance No. 24 of 2015

Bond Ordinance Providing for the East Orange Water Commission's Water Treatment and Supply Program by the City of East Orange, in the County of Essex, State of New Jersey (The "City"); Appropriating \$12,400,000 Therefor and Authorizing the Issuance of \$12,400,000 Bonds or Notes of the City to Finance the Costs Thereof

#### Ordinance No. 25 of 2015

Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A: 4-45.14)

#### Ordinance No. 22 of 2015

An Ordinance to Repeal and Replace Chapter 214-3 of the Code of the City of East Orange

# Ordinance on Second & Final Reading

#### PLANNING AND GRANTS - ROMAL D. BULLOCK

McPhatter, James, Hughes

#### **PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

#### **PUBLIC WORKS - CHRISTOPHER D. JAMES**

Johnson, Talmadge, Fields

#### **OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

#### **CALL OF WARDS**

ALICIA HOLMAN
City Council Chairwoman

# FIRST WARD

Andrea D. McPhatter Christopher D. James

#### SECOND WARD

Jacquelyn E. Johnson Romal D. Bullock

#### THIRD WARD

Quilla E. Talmadge Ted R. Green

#### **FOURTH WARD**

Sharon Fields Tyshammie L. Cooper

#### FIFTH WARD

Alicia Holman Lonnie P. Hughes

# THE EAST ORANGE CITY COUNCIL 2015 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

| Committee Discussion <u>&amp; Agenda Meetings</u> 5:30 PM                | Regular Official<br><u>Meetings</u><br>6:30PM                         |
|--|---|
| Monday, January 12 <sup>th</sup>   | Monday, January 12 <sup>th</sup>                                      |
| Monday, January 26 <sup>th</sup>   | Monday, January 26 <sup>th</sup>                                      |
| Monday, February 9 <sup>th</sup>   | Monday, February 9 <sup>th</sup>                                      |
| Monday, February 23 <sup>rd</sup>  | Monday, February 23 <sup>rd</sup>                                     |
| Monday, March 9 <sup>th</sup>  | Monday, March 9 <sup>th</sup>   |
| Monday, March 23 <sup>rd</sup>   | Monday, March 23 <sup>rd</sup>  |
| Monday, April 13 <sup>th</sup>   | Monday, April 13 <sup>th</sup>  |
| Monday, April 27 <sup>th</sup>   | Monday, April 27 <sup>th</sup>  |
| Monday, May 11 <sup>th</sup>   | Monday, May 11 <sup>th</sup>  |
| Tuesday, May 26 <sup>th</sup>  | Monday, May 26 <sup>th</sup>  |
| Monday, June 8 <sup>th</sup>   | Monday, June 8 <sup>th</sup>  |
| Monday, June 22 <sup>nd</sup>  | Monday, June 22 <sup>nd</sup>   |
| Monday, July 6 <sup>th</sup>   | Monday, July 6 <sup>th</sup>  |
| Monday, July 20 <sup>th</sup>  | Monday, July 20 <sup>th</sup>   |
| Monday, August 10 <sup>th</sup>  | Monday, August 10 <sup>th</sup>                                       |
| Monday, August 24 <sup>th</sup>  | Monday, August 24 <sup>th</sup>                                       |
| Monday, September 14 <sup>th</sup><br>Monday, September 28 <sup>th</sup> | Monday, September 14 <sup>th</sup> Monday, September 28 <sup>th</sup> |
| Tuesday, October 13 <sup>th</sup><br>Monday, October 26 <sup>th</sup>    | Tuesday, October 13 <sup>th</sup> Monday, October 26 <sup>th</sup>    |
| Monday, November 9 <sup>th</sup><br>Monday, November 23 <sup>rd</sup>    | Monday, November 9 <sup>th</sup> Monday, November 23 <sup>rd</sup>    |
| Monday, December 7 <sup>th</sup><br>Monday, December 21 <sup>s⊤</sup>    | Monday, December 7 <sup>th</sup> Monday, December 21 <sup>st</sup>    |
|  |   |

City Council Reorganization Meeting & Swearing In Ceremony Friday, January 1, 2016 @ Noon